

# CABINET AGENDA

Tuesday, 22 May 2018 at 10.00 am in the Blaydon Room - Civic Centre

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From the Chief Executive, Sheena Ramsey

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Item Business

**1 Apologies for absence**

**2 Minutes** (Pages 3 - 10)

Cabinet is asked to approve as a correct record the minutes of the last meeting held on 24 April 2018.

**Key Decisions**

**3 Tenders for the Supply of Goods and Services** (Pages 11 - 16)

Report of the Strategic Director, Corporate Services and Governance

**4 Chopwell and Blackhall Mill 10 Year Plan** (Pages 17 - 34)

Report of the Strategic Director, Communities and Environment

**Recommendations to Council**

**5 Annual Intervention Plans for the health & Safety and Food Control Services 2018/19** (Pages 35 - 64)

Report of the Strategic Director, Communities and Environment

**6 Permission in Principle (PIP) on application** (Pages 65 - 72)

Report of the Strategic Directors, Corporate Services & Governance and Communities & Environment

**Non Key Decisions**

**7 Coatsworth Shopfront Design Guide Supplementary Planning Document - Proposed appendix to support detailed design guidance for planning applications** (Pages 73 - 100)

Report of the Strategic Director, Communities and Environment

**8 Response to Consultation** (Pages 101 - 134)

Report of the Chief Executive

- 9** | **Proposals for School Term Dates 2019/20** (Pages 135 - 140)  
Report of the Strategic Director, Care, Wellbeing and Learning
- 10** | **Appointments to Advisory Groups, Other Bodies of the Council, Joint Committees and Outside Bodies** (Pages 141 - 158)  
Report of the Strategic Director, Corporate Services and Governance
- 11** | **Exclusion of the Press and Public**  
The Cabinet may wish to exclude the press and public from the meeting during consideration of the following item of business in accordance with paragraph 3 of Schedule 12A to the Local Government Act 1972.
- 12** | **Lease Renewal - Derwent Caravan Park, Rowlands Gill** (Pages 159 - 164)  
Report of the Strategic Directors, Corporate Services & Governance and Communities & Environment

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Date: Monday, 14 May 2018